



**CYNTHIA A. HARDING, M.P.H.**

Interim Director

**JEFFREY D. GUNZENHAUSER, M.D., M.P.H.**

Interim Health Officer

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June 30, 2015

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.  
Interim Director

A handwritten signature in black ink that reads "Cynthia A. Harding". The signature is written in a cursive, flowing style.

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE  
AN AGREEMENT WITH THE CITY OF PASADENA EFFECTIVE UPON  
EXECUTION THROUGH JUNE 30, 2016 FOR THE PROVISION OF BLACK  
INFANT HEALTH PROGRAM SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on May 19, 2015, to execute a contract with the City of Pasadena (COP), for the provision of Black Infant Health (BIH) Program services, effective upon execution through June 30, 2016, at a total maximum obligation of \$208,919, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute a contract with COP for the provision of BIH services in the amount of \$208,919 effective upon execution through June 30, 2016, 100 percent offset by California Department of Public Health funds.

This contract will allow the Department of Public Health to implement BIH services based on a new State model in Service Planning Area 3. The State's new BIH model of service emphasizes participation in prenatal and postpartum group sessions for women who are pregnant and parenting a child up to one year of age. Under this contract, COP will provide BIH services in the Pasadena area to empower and connect mothers to important social support programs that help them develop healthy and supportive relationships with their children and partners and also educate communities so that health outcomes can improve for African-American infants.

County Counsel has reviewed and approved the contract as to use and this delegated authority action.

If you have any questions or required additional information, please let me know.

CAH:eav  
DA #03339

c: Acting Chief Executive Officer  
Interim County Counsel  
Acting Executive Officer, Board of Supervisors